

Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

Clarice H. Howard
Bookkeeper/Secretary
2817 Greenway Court
Lexington, KY 40511



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

Gregory Coker
Commissioner

October 20, 2005

RE: Case No. 2005-00431
Evergreen Sewage Disposal System
(Alternative Rate Filing Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 19, 2005 and has been assigned Case No. 2005-00431. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/su



Ernie Fletcher
Governor

Mark David Goss
Chairman

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Teresa J. Hill
Vice Chairman

Christopher L. Lilly
Commissioner
Department of Public Protection

Gregory Coker
Commissioner

Earlene P. Stone
President/secretary/treasurer
Evergreen Sewage Disposal System
650 Evergreen Road
Frankfort, KY 40601

October 20, 2005

RE: Case No. 2005-00431
Evergreen Sewage Disposal System
(Alternative Rate Filing Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 19, 2005 and has been assigned Case No. 2005-00431. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/su